

Steven L. Beshear Governor OFFICE OF THE SECRETARY

Room 383, Capitol Annex 702 Capital Avenue Frankfort, KY 40601-3462 (502) 564-4240 Fax (502) 564-6785 Jonathan Miller Secretary

February 4, 2009

Attention:

This is a reminder that the Student Advisory Committee will meet <u>Tuesday</u>, <u>February 10 at 3:00 PM via conference call:</u> 1-877-746-4263, code: 0278292#.

The agenda is as follows:

- I. Introductory Remarks

 Chris Crumrine, Chair
- II. Back the Book Bill Campaign
 Board of Student Body Presidents
- III. College Access Corps

 Dr. Joe McCormick, KentuckyCAN
- IV. Student Advisory Committee Priorities through September 1, 2009
- V. Schedule of Future Meetings
- VI. Adjournment

All materials will be available online for the phone call at www.finance.ky.gov/hewgov.

If you have any questions about the work of the committee as we move forward, you may contact Corey Kline of the Finance and Administration Cabinet at 502-564-1426 or corey.kline@ky.gov.

Sincerely,

Chris Crumrine
Chair, Student Advisory Committee

